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March 15, 2021

Maynard Rod and Gun Club Newsletter



Important upcoming club dates!

Quarterly body meeting - 3/15 Monday @ 7PM

5-Stand - 3/21 Sunday @ 9am

Skeet shooting under the lights - 3/25

Trap & Skeet range cleanup - 4/17 - 4/18

Rifle & Pistol range cleanup - 4/18 4-6 PM

Keep an eye on the upcoming newsletters, The club website and social media pages for announcements as there is always something going on. Stay safe and see you on the ranges.

MRGC Members Lounge

Hours:

Mon - Friday 4:00-8:00PM

Sat - Closed

Sun - 1:00-6:00 PM

Hope to see you there!!

Members Lounge update

Many thanks to the Members for stopping in and supporting the servers and keeping the club open.

We are looking forward to Phase 4 to getting underway - watch for changes coming soon in the Members Lounge.

Amanda & Julie

Reminder tonight Quarterly body meeting 7-8PM

Open to ALL general members

Please attend tonight's Quarterly body meeting 7-8 pm and meet club officers and the executive board, and hear about club business, clubs planning operations, events and to share ideas

Hope to to see you there!

2021 Range officer cards

2021 Range Officer cards have been mailed out to members who have paid by 2/8 .
2021 Codes have been changed as off 2/28 on the ranges and were included with mailing of the RO cards. Social and Junior cards should arrive by the end of the month.

The Club thanks you for your support and participation!

Maynard Trap Teams want you!

We are looking for people to join our teams. We had four teams last year and hope to have that many this year. If you have shot with us before, please let captains know. If you haven't competitively shot before, we would love to have you join us, no matter what your skill level is, please let Peter E., John M., Dany P. and Ramzi M. know that you are interested.

This is a traveling league, half our matches are at home (Maynard field). The teams will be assigned to a division based mostly on average skill of the team. High average teams will shoot on Wednesdays, the other teams will shoot on Tuesdays. Our shooters will be divided along average skill (specifically League average from last year, new shooters will be 15).

The club will pay our dues, but, we are on the hook for the birds. Historically, the league mandated that the home team provide dinner, not sure about that this year. Cost per round and the dinner situation will be determined at the league meeting later this month.

Audit Committee forming

Club leadership has authorized the forming of an Audit Committee with Mark Dacey as chairman. The committee is looking for several members to join, so if you're analytical, good with numbers, or just interested in helping the club, Please contact Mark at mark.dacey@yahoo.com

Rifle & Pistol

The Rifle and Pistol Committee is still in status quo mode as we come out of winter and look forward to our plan for a busy spring and summer shooting season.

the open concept plink and pop in the action range went well, so stay tuned for more event offerings of the same nature.

we are planning a 2-hour cleanup on April 18th from 4:00 p.m. to 6:00 p.m... please keep an eye out for future announcements for our 1st of many mini-clean-up days.

please remember that muzzle discipline is critical on our ranges, and if a firearm is benched, it must be cleared, and have the magazine out and action open, and it still

must maintain a down range muzzle direction.

the members are the eyes and ears on our ranges, so if you see something that needs our attention please email the Rifle and Pistol committee so that we can maintain operations.

as always, stay safe and we will see you on the ranges.

The Rifle and Pistol Committee

Trap & Skeet

PREPAID DISCOUNT COUPON PROGRAM. The Prepaid Discount clay fees coupon program has been hugely successful. Members appreciate the discount savings on clay fees, especially for the most active shooters, but also for all members ease of payment with coupons in correct denominations for standard clay fees, instead of being hassled with bringing cash, making change, etc. Most significantly, the program has accelerated Skeet & Trap Committee's cash flow, allowing more frequent upgrades and replacements to be performed to its shooting facilities and equipment. Moreover, it has substantially lessened the administrative burdens on our volunteers who are responsible for collecting, depositing and accounting for the clay fees. see John Mackesy or Gifford Perry to purchase coupons.

Trap and Skeet news:

Skeet and trap has been in full swing this winter with good turnouts each weekend including last Thursday night skeet under the lights.

It appears we have hearty soles who enjoy shooting and disregard snow, sleet, rain and cold temperatures.

Spring temperatures has been peeping through little now and then and we're all looking forward to warmer temperatures in March.

5-stand has been very successful with great turnouts. As the snow melts we see a lot's of clays that shooters has missed!

Last 5-stand we had rabbits rolling along the snow banks which made it lots of fun.

The next 5-stand is March 21st so put it in your calendar.

We'll be getting a clay delivery in April, if you're a reloader and want lead let Gifford or

John Mackesy know.

In April Skeet and Trap need a couple of weekends of spring cleanup so keep an eye out for upcoming news. We need painters, carpenters, shrub cutting, raking and a new roof for some skeet houses. We'll be making list over the month of March and will post it in the Shooters Den. All help is appreciated and needed.

We are still finding lights not turned off and things not put away correctly. Please make sure you coordinate who is left when you leave and check to make sure someone knows what needs to be done. Please make sure to PRINT your name on the sign in sheet. We can not read who has signed lots of times. If you see empty shotgun hulls and trash please pick it up, even if it's not yours, but it is your club!

Dates:

Thursday night skeet under the lights is March 25th

5-Stand March 21st, **We'll also have some green targets to shoot at to celebrate St' Patrick's Day.**

April S&T cleanup is pending April 17 & 18th.

Remember COVID is still here so please practice CDC guidelines for safe distancing and wear masks while in the Shooters Den.

Lock combinations have all changed effective 2-28-21. If you don't know what the combo is please contact Gifford or John. You should have received a letter from the club with your membership card and a letter with the new combo's.

Thanks,
Gifford & John.

LTC/Certifications

Next class will be Saturday 4/10 (open to first 9 students to register).

Note that due to COVID restrictions, walk-ins are Not permitted for these classes.

3/20 Class is full, registration Closed.

NRA home firearm safety for LTC/FID- If you have friends or family interested in learning gun safety and want to apply for an FID or LTC(License to carry) permit, this is the class that they need to take. Pre-registration is required. Membership is not required. Class may be canceled if there is low enrollment. \$85 student fee. Upon course completion, an NRA course certificate and a Massachusetts safety certificate will be issued.

For more information, or to register for the class, please contact Ken Chin at trackertx17@yahoo.com

Send us your outdoor photos to include in the newsletters!

Have you been out in the woods or on the water? Did you take a kid fishing or hunting? Did you take a photo of an extraordinary nature and/or wildlife picture you want to share? send a .jpg phot to Josh at newsletter@maynardrodandgunclub.com to include in the newsletter and include a short caption of who, what and where. Many members continue to send in their great sporting pictures for the newsletter.

MR&GC wildlife hanging around the shooters den & skeet fields. Photos courtesy Gifford Perry





Mass Wildlife Monthly



[Spring trout stocking, New license fees proposed & More](#)

Club meetings

Quarterly Body – March 15, Monday @ 7:00pm - 8:00pm(Open to ALL general members)

- Please attend the annual meeting and meet Club officers and executive board members, and hear about the club. Come down and join us to hear about club planning and operations, and to share ideas. We hope to see you there!

meetings will be held in the function hall 3rd Monday of the last month (June, Sept., Dec.,

March.) in the quarter at 7:00 pm. ALL General Members welcome and encouraged! Come hear about the strong health of our club, other club business, committee reports, treasurers report, managers report, and socialize after wards in the members lounge.

For more info, contact our club secretary,

Bob Trombly secretary@maynardrodandgunclub.com

Executive Board (NOT open to general members)

Our elected 13 Executive Board members meet as a board the 2nd Monday of every month 7:00 pm in the club house. If our general members have a topic they'd like reviewed, or if there are comments, questions or suggestion, please contact any chair member.

New Members are required to come before the E-Board in person on an E-Board meeting night with their applications filled out.

Contact secretary, Bob Trombly secretary@maynardrodandgunclub.com

Maynard Rod & Gun Club 2021 Club Leadership

We work for you:

Voters of the Maynard Rod and Gun Club elected the following representatives for 2021 to manage the affairs of our Club. We represent you and we work for you. Please don't hesitate to contact us if you have concerns, comments, questions or ideas.

2021 Officers -

President – Pete Early – president@maynardrodandgunclub.com

Vice President -Jeff DeLand - vicepresident@maynardrodandgunclub.com

Treasurer – Mike Murphy - treasurer@maynardrodandgunclub.com

Secretary – Bob Trombly - secretary@maynardrodandgunclub.com

Returning E-Board Members

Mike DeLuga - mdeluga10@gmail.com

Dave Jones - dave.jones@outlook.com

Jon Shepard - jmselectric09@gmail.com

John Swick - afdp02@gmail.com

Andy Woods – woodsalta1@gmail.com

Newly Elected/(Re-elected*)/Selected E-Board Members

Mark Dacey – mark.dacey@yahoo.com

John DeMars - captmay8487@gmail.com

Steve Locke - sklocke1404@comcast.net

Bud Parker - budman20@gmail.com

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