

# Maynard Rod and Gun Club

## NEWSLETTER and IMPORTANT DATES



### Maynard Rod and Gun Club

#### **Upcoming Events and News**

Range repairs to the action range, outdoor rifle range & indoor range have been completed. A lot of work went into this & the ranges look great. We think you'll agree. Come on down and check them out. As always please remember to pick up after yourself to help keep the ranges clean. Please check your email and club calendar frequently for upcoming events. And remember, Safety, Safety, Safety.

#### **Skeet, Trap & 5-Stand - Save the Date: Saturday, Nov. 5th**

The Skeet & Trap Committee is hosting a 3-gun "Fun Shoot" Tournament (Skeet; Trap and 5-Stand) between Maynard R&G and our rivals (but very good friends) at Riverside R&G on SATURDAY, NOVEMBER 5 commencing at 9:00 a.m. for registration; shooting to commence at 9:30 a.m.

Slots are limited for the formal competition scoring to 10 of our registered Guns; but all Maynard R&G members are welcome to join in the shooting events and share the fun, food and good fellowship.

Entrant fees are \$15 per (not including regular clays fees: \$4 each round for skeet and trap; \$5 for 5-Stand). And BYOA — BRING YOUR OWN AMMO.

There are only a few competition slots remaining, SO ACT NOW and RSVP by email if you want in: [winvictus@winnlaw.com](mailto:winvictus@winnlaw.com).

75 STRAIGHT! for this FUN SHOOT 3-gun event.

Remember, every Sunday 9:00am meet for light breakfast and coffee. Between rounds, local clay pigeon breaker and legend, Steve Winnick, provides stimulating conversation at no additional charge. For more info, contact Gifford Perry [wgp27@comcast.net](mailto:wgp27@comcast.net)

Waterfowl season is upon us as of 10/11. Come on out and practice those tough shots those trap guys will never make!

THANKS to ALL of those who helped unload the clays delivery on 10/13. Your physical support and dedication is MUCH appreciated by ALL!!!

### **Pro Wrestling at MR&GC**

The R&P committee sponsored Pro Wrestling fundraiser was a tremendous success. Thanks to all that came out and supported it. Look for more fun events to follow.

### **Rifle & Pistol Committee - Christmas Raffle 12/10 (Tickets go on sale 10/20)**

R&P Christmas Raffle...Can you imagine what two thousand dollars in cash could do right before Christmas? The Rifle & Pistol Committee is proud to announce the 1st annual 'Christmas Cash' raffle with a grand prize of \$2000 in cold hard cash!!! That's what I'm talkin' about!

The drawing will be held Saturday, December 10th in the member's lounge at 1pm. Plenty of time for that massive shopping spree!!! You do not need to be present at the raffle to win. We will contact you if you win. Only \$20 for a chance to win \$2000 and your loved ones could have the Christmas of a lifetime !!

Tickets are in the printing press now and will become available on Thursday, October 20th. A limited number of only 200 tickets will be sold, so get yours now before they're gone. Available from any Rifle & Pistol Committee member, or get them in the lounge, or email Bud Parker at [budman20@gmail.com](mailto:budman20@gmail.com)

R&P has implemented new procedures to get our new members out on our ranges faster. Rather than wait for the subsequent monthly R&P Committee meeting, new members can now meet with R&P representatives immediately after they've been accepted by the E-Board and get their range credentials approved the night of the E-Board meeting. Now that's what I call member friendly service! For more details, contact Ken Chin ([trackertx17@yahoo.com](mailto:trackertx17@yahoo.com)), Jeff DeLand ([jmd13@live.com](mailto:jmd13@live.com)), or Bud Parker. See you on the range!

Keep your eyes out for more improvements. Anyone who is interested in earning Chits by helping the R&P committee with improvements can email Jeff DeLand [rifleandpistol@maynardrodandgunclub.com](mailto:rifleandpistol@maynardrodandgunclub.com)

### **Action Range**

If you are not authorized to use the action range, and have interest, now is your chance. More classes to follow. For questions, training and more info, please contact Jeff, [jmd13@live.com](mailto:jmd13@live.com) Safety first!

Anyone interested in earning Chits by helping the R&P committee with improvements can email Jeff DeLand [rifleandpistol@maynardrodandgunclub.com](mailto:rifleandpistol@maynardrodandgunclub.com)

### **Indoor Range Use and Closures**

With the days now shorter and the air getting cooler, time for the Club's two Pistol Teams and Junior Rifle Program to start their respective seasons. Please note that the Club's Pistol Teams will be using the indoor ranges on most Wednesday nights starting at 7:00pm. They do travel and have some weeks off, so please check the Club's calendar before heading over to the Club. If you're interested in joining one of the teams, or for more information on the teams/league, please contact Ramzi Maalouf at [pistolleague@maynardrodandgunclub.com](mailto:pistolleague@maynardrodandgunclub.com)

Starting on Thursday night, October 27th, the Junior Rifle Program will be meeting on the indoor range every Thursday night through the winter. With the exception of Thanksgiving and the Christmas/New Years weeks, the program will hold a practice on the indoor range every Thursday night starting at 7:00pm. Practices should run from 7:00 through to 8:30 or so.

### **Jr Shotgun Program**

The Clay Commandos have ended their 2016 season. Congrats to all the kids who participated this year and thank you to members Chris Cannistraro, Rick Pelrine, Peter Early and Ramzi Maalouf for coaching another great season. - You can all follow the team via Facebook at <https://www.facebook.com/The-Clay-Commandos-122233774504961/>

### **Junior Rifle Program will be kicking off its 2016-2017 Season - Thursday, Oct. 20th**

The Club's Jr Rifle Program will be starting up its season soon. The program is open to any boy or girl 11 and older, membership to the Club is not required. The program begins with basic instruction on firearms safety and safe firearms handling. As the program progresses, the kids learn basic rifle marksmanship skills and are introduced to the sport of 3 position small bore rifle shooting. Firearms and ammo are provided.

There will be a meeting for sign-ups and more information on the program held at the Club on Thursday, October 20th, 7:00 PM. Anyone who has a boy or girl interested in joining, or returning to the program from last year should attend.

For more information on the program, contact Peter Early or Ramzi Maalouf at [youthprograms@maynardrodandgunclub.com](mailto:youthprograms@maynardrodandgunclub.com)

Check us out on Facebook at: [www.facebook.com/The-Maynard-Marksmen-140765322649616/](http://www.facebook.com/The-Maynard-Marksmen-140765322649616/)

### **LTC/FID Certifications and Other Training**

Keep an eye on the club calendar for the next Firearm Safety Classes and other proficiency classes.

So you finally got your LTC, but you are not sure where to go or what do next? You're not alone. We all started there.

For many years, the Club's resident NRA instructors have offered the Basic Home Firearms Safety Course at The Club. This is the course that qualifies individuals for a License To Carry (LTC).

But then what? How can we help you take your next steps? We're all fired up about training! As you can imagine, our members are a great resource for new shooters.

Our Club is a supportive environment where people can learn and grow in the shooting sports. That truth was strongly projected in October in terms of the various training seminars we made available at the Club. In addition to our very successful Women on Target event, The Paragon Training Group offered their concealed carry 1.0 class, which was a full day course on Saturday October 8th. This excellent training was geared to those who want to gain the knowledge, skills and attitude that will help them be more confident in their decisions to carry as well as be effective assets in their community. This class was hosted on our premier action range and gave shooters the opportunity to learn intermediate and advanced self-defense shooting techniques from expert instructors in a safe environment. Do you feel the need to upgrade your skills? Check out Paragon at [www.paragongroup.com](http://www.paragongroup.com). We will be hosting more Paragon training events at The Club in the future.

Last Sunday, Sergeant Bill Duggan of the Maynard Police Department offered a 4 hour defensive pistol course to 11 enthusiastic members. Even though the weather forced the class to our indoor range, Bill was able to put members through their paces, teaching the students much about the pluses and minuses of various gear and equipment. The class focused on sound fundamentals and safe & proper shooting and moving techniques.

The Club and our members are a great resource that prospective and existing members can call upon to grow and develop their skills. Do you want some help thinking about guns or gear? Need recommendations on group or individual training and lessons? An introduction to the shooting sports? The rifle and pistol committee can help you find answers to your questions and offer advice and recommendations on all things shooting. For More information contact [rifleandpistol@maynardrodandgunclub.com](mailto:rifleandpistol@maynardrodandgunclub.com)

### **Archery**

Deer (Bow) season starts Monday, 10/17. The Archery range is ready for you. For more info, contact John Demars ([jr8487@verizon.net](mailto:jr8487@verizon.net))

President Stephen Locke is researching the installation of a 3-D archery course through the woods on the property of the club. Stay tuned...

### **New MR&GC Website Coming Soon!**

The days are being counted down...keep your browsers ready.

## **MR&GC Meetings –**

**Quarterly Body** - (June, Sept., Dec., March.) - December 19th, Monday @ 7:00pm - (Open to ALL general members) Meets in the Club house the 3rd Monday of the quarter at 7:00pm. ALL General Members welcome and encouraged! Come hear about the strong health of our club, other club business, committee reports, treasurers report, managers report, and socialize after wards in the members lounge. For more info, contact our scribing secretary, Bob Trombly [secretary@maynardrodandgunclub.com](mailto:secretary@maynardrodandgunclub.com)

**E-Board** - (NOT open to general members) our elected 13 E-Board members meets as a board the 2nd Monday of every month 7:00pm in the club house. If our general members have a topic they'd like reviewed, or if there are comments, questions or suggestion, please contact any chair member.

*(New Members are required to come before the E-Board in person on an E-Board meeting night with their applications filled out. Contact secretary, Bob Trombly [secretary@maynardrodandgunclub.com](mailto:secretary@maynardrodandgunclub.com))*

## **Member of the Year Nominees**

Its that time of year again for us to recognize that member of the Club that has gone above and beyond as a volunteer. The Club is an all volunteer organization and the Club couldn't survive without the efforts of many. However, we all know that someone who's there whenever called upon and always seems to be there taking care of things keeping the place running smoothly behind the scenes.

If you'd like to nominate a member for Member of the Year, please e-mail your suggestion to Club President Steve Locke ([president@maynardrodandgunclub.com](mailto:president@maynardrodandgunclub.com)), or Secretary Bob Trombly ([secretary@maynardrodandgunclub.com](mailto:secretary@maynardrodandgunclub.com))

## **Club Elections**

Every year the Club's four officers (President, Vice President, Treasurer and Secretary) along with three (3) positions on the Executive Board are open for re-election. Members, this is a great way for you to get involved and have some real say in shaping the future of the Club.

The officer's chairs are a one year term, the board positions are 3 year. The Club Election sign up board will be up in the Members' Lounge. The Club's election voting will be held on Sunday December 18th in the Members' Lounge. Please be sure to come by to cast your vote.

## **Finance Committee**

President Steve Locke is seeking more volunteers to join a Finance Committee. Past committee members are welcome back no questions asked! Our Executive Board needs a Fin Com to review and make recommendations to the Board regarding club expenditures, committee budgets, and requests for project funding. Earn chits to reduce annual membership by \$50. If you like numbers, this volunteer position is for you! Enlist today! Interested members should contact Steve at [president@maynardrodandgunclub.com](mailto:president@maynardrodandgunclub.com)

## **Membership Committee**

Please Bring us up-to-date!

We've had a very successful 2016 in terms of Membership Growth we are going to crest 500 members total with more than 400 full members by year's end. I believe these are high water marks for the 21st century!

That means that 2017 membership renewal season is almost upon us. Has your E-Mail address changed? Changed your address or telephone numbers? Please bring us up-to-date!

Please send any updates to me for processing at [secretary@maynardrodandgunclub.com](mailto:secretary@maynardrodandgunclub.com)

As the frost comes on the pumpkins we'll soon be sending our 2017 renewal notices. To save scare administrative resources (the mind I save may be my own) we'll send first notices by E-Mail. You'll once again be able to print the notice and pay by check or by credit card "on-line" should you so desire. For those members who don't have E-Mail we'll use "snail mail." You'll receive an E-Mail receipt as I process renewal checks. I will hold

2017 paper member cards for distribution at the RO meetings to save postage. Questions? More info? Feel free to contact me (Bob Trombly)at [secretary@maynardrodandgunclub.com](mailto:secretary@maynardrodandgunclub.com)

We're looking to enhance the membership experience at the club and the membership committee is looking for members to get involved in that process. Do you want to contribute, but don't know how? Join the Membership committee! We value your input and help and could use extra arms, legs and brains on:

1. An advertising campaign for late Sept.
2. A refreshed member Handbook
3. New committee members on the committee

Meeting the Sunday in the clubhouse before Executive Board every month.  
Contact Bud Parker. [Budman20@gmail.com](mailto:Budman20@gmail.com)

### **Building Committee**

Building and Maintenance Committee is looking for some carpentry help and general help to repair the roof over the ac units at the function hall. It'll be the Saturday of Thanksgiving weekend, 11/26. Great way to earn CHIT's, contact Mike Costello Committee Chairman.

The insurance company paid off on these new units after the old ones were crushed by an ice slide off the roof last year, but will not pay a second time without our having mitigated the original cause. We have a lot of expertise at the club and want your involvement. If interested in getting involved, email Mike. [mikecostello2@verizon.net](mailto:mikecostello2@verizon.net)

### **Don't be late! Here are some important dates!**

**10/20 - Jr. Rifle Kick-Off Meeting**

**11/5 - Trap & Skeet "3-Gun" Tournament**

**11/26 - Building Committee volunteer needed**

**12/10 - R&P Christmas Raffle**

**12/12 - Member of the year nominations due 12/12**

**12/18 - Annual Kid's Christmas Party Santa**

**12/18 - Club's Annual Elections**

**12/19 - Quarterly Body Meeting (open to members)**

**A special thanks to all those who work hard to keep the club going, too many to mention, please keep up the effort.**

**Keep an eye on the upcoming newsletters, the Club's website and Facebook pages for announcements as there is always something going on.**

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