

March 15, 2019

# Maynard Rod and Gun Club Newsletter

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## Newsletter

Upcoming Events and News - Please check your email and club calendar frequently for upcoming events. And remember, Safety, Safety, Safety.

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**2019 Annual Range Officer's Meeting - Mandatory**

The new dates for the 2019 Annual Range Officer's Meeting are set:

**SAT. March, 16th, 9-11am OR SUN. March 17th, 9-11am (Attend one)**

Regular and Life members get important safety, and procedural updates, new codes and combos for houses and range boxes on the ranges and more importantly, retain or renew your Range Officer privileges for 2019.

“Old Hat” for most of you, but just a reminder attendance of an Annual Range Officer's Meeting is mandatory for retaining Range Officer privileges uninterrupted in 2019.

New members this applies to you as well even if you just joined recently. Safety comes first and this is a great way to meet many fellow members so keep your range access “evergreen” for 2019 and beyond!

To receive your 2019 Range Officer card and extend your privileges, regular members must have paid your 2019 membership dues. Need an invoice? Contact [secretary@maynardrodandgunclub.com](mailto:secretary@maynardrodandgunclub.com) and one will be sent to you!

If you can't make either annual meeting date, R&P does regular orientation for incoming members on the 2nd Monday of every month at 6:15 in the members lounge. Any other accommodation must be sought through [rifleandpistol@maynardrodandgunclub.com](mailto:rifleandpistol@maynardrodandgunclub.com)

We look forward to seeing you all the at the annual meeting and, of course, out on the ranges!

For more information, contact [rifleandpistol@maynardrodandgunclub.com](mailto:rifleandpistol@maynardrodandgunclub.com)

## FID / LTC Certification Class at MRGC

Next Class is:

Saturday, March 30, 8:30 am

COST: \$85

DESCRIPTION: Ken Chin will be running an NRA Home Firearm Safety Course at the club. If you have friends or family interested in learning gun safety and want to apply for an FID or LTC (License to Carry) permit, this is the class that they need. Pre-registration is required. Class may be cancelled if low enrollment.

Topics will include:

- Rules for safe gun handling
- Identifying and unloading different firearms
- Practical exercises in safe gun handling
- Types of ammunition
- Cleaning and storage of Firearms
- Massachusetts laws pertaining to permit applications, firearms storage and transportation

The class registration fee is \$85 and upon course completion, an NRA Course Certificate and a Massachusetts Safety Certificate will be issued.

For more information, or to register for the class, please contact Ken Chin at [trackertx17@yahoo.com](mailto:trackertx17@yahoo.com) or you can reach him at 508-361-4259.



## Send us your outdoor photos for the newsletter!

Have you been out in the woods or on the water this fall? Did you take a kid fishing or hunting? Did you take a photo of an extraordinary nature and/or wildlife picture you want to share? Send jpg. photos to Josh at [newsletter@maynardrodandgunclub.com](mailto:newsletter@maynardrodandgunclub.com) to include in the newsletter and include a short caption of who, where and what. Many members continue to send in their great sporting pictures for the newsletter



Aniak Lake, Alaska

## Archery

Soon enough the snow will melt and the archery range will look like a range again. The MRGC Archery committee will be looking for volunteers to help fix up the range a little bit as soon as the snow is gone so we can all get shooting again. We have more new back stops targets and some new block targets to set up. Also, we'll be getting more 3-D targets. The committee will need some volunteers to help get set up and clean up the range a bit. Please reach out if interested in helping for chits and good fun.

Chris Manero

## Trap & Skeet Committee

Shout out to MRGC members who participated at the recent Woburn Sportsmen's Fall Trap League Banquet, John Mackesey and Sean OCallaghan who took home trophy's for Top Shooters for the Season. And, Pete Early was last Man Standing and took home the prize bounty in the adios knock out game from a line of approx. 50 shooters. Way to go Maynard...

Trap and skeet continue through the cold winter months without missing any opportunity to shoot. Neither cold nor rain has deterred the hearty shooters. Shoveling snow goes on and

plowing by John Mackesy continues. It's great when volunteers show up and take care of items without being asked. It shows a strong commitment to the club and to the shooting sport. Thursday night shooting continues on March 21, April 4th & 18. Of course you don't have to wait for those dates if you don't want to.

Gifford & John (co-chairs) has instituted a new range officer training program where new shooters has to follow a written guideline and sign their name for each range course they are trained on and they must sign there name. A 3 ring binder is in the Shooters Den for your information with the information.

This late winter/early spring we'll be the installing new security cameras for Sudbury side skeet fields and cameras for Boston Paintball. Hopefully this will be a great tool to monitor activities off hours.

Who ever dropped of the microwave at the Shooters Den please come and get it. If you want to donate something please talk to John & Gifford first and they will determine if there is a need for something.

Spring is around the corner and look for more 5-stand shooting events. Right now the machines are buried in snow. Look for Steve Winnick's email blast when events and new items are coming up.

Final 5-stand payouts are being mailed and by end of March everyone should be paid their entire donation. This was a very successful program and thank all that offered their money and the E-board for having faith in our leadership and program.

Last Tuesday March 12th we had another clay delivery and thank you all that helped unload 441 cases of clays or 59,535 individual clays.

To all of those die hard skeet shooters and bored shooters, Thursday night skeet shooting under the lights has started to great fan fare. The schedule going forward is every 2 weeks on Thursday starting around 5:30-6:00, start when ready... (First shooter there should open up, turn on the heat, open fields and lights and start when enough people have shown up.) Last shot is 9:00pm sharp!

Shooting is picking up, so please come out and enjoy some trap and skeet shooting. However, please remember, ONLY 7 1/2, 8 or 9 shot can be used on MRGC trap and skeet

fields. Absolutely NO hunting loads are ever permitted for safety. Targets loads only, PLEASE.

## R&P Committee

Hello everyone,

Quiet time for the Rifle and Pistol committee is over, and we have a long list of events coming up this year that everyone should enjoy.

Monthly committee sponsored competitive shoots, such as last Sunday's indoor tin Can Alley 2.0, or the steel array coming up in June are always fun.

We will have 2 lady's range days this year, one in May and one in September, both dates should have much more favorable weather than the typical late October or November date that we have booked in the past.

The gauntlet will be held August 10th this year, maybe finally we will have it hot and humid, unlike the past two years of unseasonably cool and overcast weather.

The annual range officers meeting is coming up March 16th and 17th and we will have several important announcements, including changing the codes for the padlocks.

There is a rules update for 2019, and don't forget that your range access will be closed off if you don't make it to the club on either March 2nd or 3rd for our annual range officers meeting.

The committee is working hard to make 2019 our best and busiest year in modern memory, and we need your participation, so keep an eye on the newsletter, hit our website, or email the committee to find out the latest goings-on and upcoming events.

### **March Shooting Event**

This month is Zombie Leprechauns! March 16th at 1:00 PM in the indoor range. \$10 cash per shooter and limit to 20 shooters - Must sign-up! Rifles chambered in .22 lr ONLY. If you do not have one, no worries - the committee will bring extras. To sign up, fill out the form here: [https://docs.google.com/forms/d/e/1FAIpQLSfb0vk7ZExUYIcdXXONyxgOpt5vRpRIPKb4T6F2xCSvTPEqbQ/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfb0vk7ZExUYIcdXXONyxgOpt5vRpRIPKb4T6F2xCSvTPEqbQ/viewform?usp=sf_link)

<https://sites.google.com/view/mrgc-rifle-and-pistol/home?authuser=0>

Bud and Committee

Sincerely,

Bud & R&P committee, [rifleandpistol@maynardrodandgunclub.com](mailto:rifleandpistol@maynardrodandgunclub.com)

# MASS JUNIOR CONSERVATION CAMP

MRGC is open to sponsoring 2 kids to attend this year's Massachusetts Junior Conservation Camp. This terrific outdoor opportunity is usually held in August comprising of 13 days of camping, hiking, shooting, boating and more! Boys and girls interested in attending must be between the ages of 13-17 and be the children or grandchildren of a club member. If an interested youth writes and submits a letter of recommendation, it should include why they are interested and what they think they will learn from attending camp. The club will sponsor 50% of each camper's (\$475 per camper) tuition for up to 2 kids. Letters can be sent to the club at, 45 Old Mill Rd, Maynard, MA 01754, Attn: Andrew Woods or Seymour them by email to [woodsalta1@gmail.com](mailto:woodsalta1@gmail.com) by April 30th.

Thank you, Andrew Woods

## MRGC Youth Rifle Program

Ramzi and Peter

## MRGC Members Lounge

Come come in to purchase your new 3/4 zip black Maynard Rod & Gun sweatshirts for sale. \$40.00. Available in the members lounge.



## Got Landscaping?

To: Any eligible landscape individual, contractor or Company

From: Steve Locke – Chairman Grounds Committee, on behalf of The MRGC Executive Board

Subject: REQUEST FOR QUOTE FOR LAWNMOWING SERVICE

The Maynard Rod and Gun Club is seeking to hire an independent contractor or Company to complete the service of lawn mowing on the club grounds for the 2019 season, subject to the following conditions and scope of work.

- Contractor may utilize the club's commercial mower, OR a contractor may choose to use their own equipment please make note of this decision in the quotation.
- Contractor shall be responsible for the mowing and trimming of the club including the ballfield, the area at the flag pole, the grass on the backside of the building, the grove in front of the pavilion, and the grove in front of the function hall, estimated to be approximately 46,000 sq. ft. in total.
- Trimming – limited to the area at the front of the building, entry and flagpole area.
- Contractor shall recommend frequency of mowing along with primary input from the club managers.
- For this service, contractor shall provide an invoice, stating the date mowed, and a receipt for any fuel purchased. Invoices submitted shall be paid by the Treasurer at net30 days unless other terms are specified and agree to.
- Contractor will receive a 1099 form at year's end should conditions warrant.

Thank you for interest. Please contact the Committee Chairperson if you have questions. Be prepared to submit your quotation on or before 03/May/2019 to the address above, C/O Steve Locke, or submit via email to: [sklocke1404@comcast.net](mailto:sklocke1404@comcast.net).

The Executive Board of the Maynard Rod & Gun Club reserves the right to reject any or all proposals at their sole discretion.

Regards,

Steve Locke  
Grounds Committee Chair

**Spring Grounds Clean-up Work Party -**

**Saturday, 4/27th and Sunday, 4/28th, 8:30AM - 3:00PM**



This weekend event is a great opportunity to earn Chits towards your dues, as well as meet new friends in the process. General grounds clean-up, raking up winter debris, leaves, etc. Spreading bark mulch. Fence repair. Outdoor painting, etc. Clean up around the pond in preparation for the upcoming Trout Derby might require some light chain saw work. Light breakfast items and lunch will be served to all workers both days!

Please email Grounds Committee Chair Steve Locke at [sklocke1404@comcast.net](mailto:sklocke1404@comcast.net) for more information OR if you can commit to one or both days.

Steve Locke

## Club Meetings

**Quarterly Body** – March 18th, Monday @ 7:00pm - (Open to ALL general members) - Please attend the annual meeting and meet board officers and eboard, and hear about the club. Come down and join us to hear about club planning and operations, and to share ideas. We hope to see you there!

(June, Sept., Dec., March.) Meets in the Club house the 3rd Monday of the last month in the quarter at 7:00pm. ALL General Members welcome and encouraged! Come hear about the strong health of our club, other club business, committee reports, treasurers report, managers report, and socialize afterwards in the members lounge. For more info, contact our scribing secretary, Bob Trombly [secretary@maynardrodandgunclub.com](mailto:secretary@maynardrodandgunclub.com)

**E-Board** (NOT open to general members)

Our elected 13 E-Board members meets as a board the 2nd Monday of every month 7:00pm in the club house. If our general members have a topic they'd like reviewed, or if there are comments, questions or suggestion, please contact any chair member.

(New Members are required to come before the E-Board in person on an E-Board meeting night with their applications filled out.

Contact secretary, Bob Trombly [secretary@maynardrodandgunclub.com](mailto:secretary@maynardrodandgunclub.com)

## Important Dates!

**3/16 - MRGC Annual Meeting**

**3/16 - Zombie Leprechauns! 1:00PM R&P shoot in the indoor range**

**3/17 - MRGC Annual Meeting**  
**3/17 - St. Patty's day at MRGC Lounge - Corned Beef and Cabbage**  
**3/18 - MRGC Quarterly Body**  
**3/21 - Thursday night skeet shooting**  
**3/30 - LTC**  
**4/4 - Thursday night skeet shooting**  
**4/18 - Thursday night skeet shooting**  
**4/27 - Club Cleanup**  
**4/28 - Club Cleanup**  
**5/4 - Trout Derby Weekend**  
**5/5 - Trout Derby Weekend**  
**May - Ladies Day at the Ranges**  
**June - Steel Array R&P shoot**  
**September - Ladies Day at the Ranges**  
**8/10 - Gauntlet**

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A special thanks to all those who work hard to keep the club going, too many to mention, please keep up the effort. Keep an eye on the upcoming newsletters, the Club's website and Facebook pages for announcements as there is always something going on.

*Follow us on [Facebook](#) and [Twitter](#)!*

Maynard Rod & Gun Club - 2018 Club Leadership

We work for you: Members of the Maynard Rod and Gun Club elected the following representatives for 2019 to manage the affairs of our Club. We represent you and we work for you. Please don't hesitate to contact us if you have concerns, comments, questions or ideas.

2019 Officers:

President - Peter Early - [vicepresident@maynardrodandgunclub.com](mailto:vicepresident@maynardrodandgunclub.com)

Vice President - Jeff DeLand - [jmd13@live.com](mailto:jmd13@live.com)

Treasurer - Mike Murphy - [treasurer@maynardrodandgunclub.com](mailto:treasurer@maynardrodandgunclub.com)

Secretary - Bob Trombly - [secretary@maynardrodandgunclub.com](mailto:secretary@maynardrodandgunclub.com)

E-Board Members:

Dwight Warren - [dwarren8@rcn.com](mailto:dwarren8@rcn.com)

Andy Woods - [woodsalta1@gmail.com](mailto:woodsalta1@gmail.com)

Mike DeLuga - [mdeluga10@gmail.com](mailto:mdeluga10@gmail.com)

Jon Shepard -

Dave Jones - [Dave.jones@outlook.com](mailto:Dave.jones@outlook.com)

Josh Liberman (Newsletter) - [newsletter@maynardrodandgunclub.com](mailto:newsletter@maynardrodandgunclub.com)

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